

## PERKERSON ELEMENTARY SCHOOL

Date: **October 9<sup>th</sup>, 2025**

Time: **4:00pm**

Public Viewing Link:

**<https://www.youtube.com/@t.j.perkersonelementarysch8619>**

Physical Location: **Virtual**

- I. Call to Order**
- II. Roll Call; Establish Quorum**
- III. Action Items**
  - a. Approval of Agenda
  - b. Approval of Previous Minutes
- IV. Discussion Items**
  - a. School Uniforms
  - b. 2025-2030 Strategic Plan Development
- V. Information Items**
  - a. Principal's Report
  - b. APS Forward 2040 –Comprehensive Long-Range Facilities Plan Update
- VI. Announcements** *(items to be added as needed)*
- VII. Public Comment**
- VIII. Adjournment**